

# **Town of Lunenburg**

## **Lunenburg Housing Authority**

### **NOTICE OF ANNUAL MEETING**

**Thursday, May 23, 2013**

**6:30 p.m.**

**Community Room, 131 White Street, Lunenburg, Massachusetts**

### **AGENDA:**

**Opportunity for Public Comment ~ 15 minutes**

- 1. Agenda**
- 2. Minutes**
- 3. Executive Director's Report**
- 4. Financial Report**
- 5. Motions**
  - *Election of Officers*
  - *2013 09 Asphalt Trip Hazard Repairs*
  - *2013 10 Energy Star Refrigerator Procurement*
- 6. Old Business**
- 7. New Business**
- 8. Correspondence**
- 9. Next Meeting Scheduled**
  - *Thursday, June 20, 2013*